



THE HOLY SACRIFICE OF THE MASS
OPENING THE
140TH SUPREME CONVENTION

AUGUST 2, 2022
NASHVILLE, TENNESSEE

Cover Image: God the Creator
Cathedral of the Incarnation
Nashville, Tenn.

**VOTIVE MASS
OF
BLESSED MICHAEL McGIVNEY
PRIEST AND FOUNDER**

His Excellency
Most Reverend J. Mark Spalding
Bishop of Nashville
Principal Celebrant & Homilist

9:30 A.M.
Gaylord Opryland
Resort & Convention Center

Brass Preludes

Canzona Prima a 5

Giovanni Gabrieli (c.1554-1612)

Canzona per sonare No. 2

Giovanni Gabrieli (c.1554-1612)

Fourth Degree Procession

Fanfare No. 4 à Due

Sonatae Tam Aris

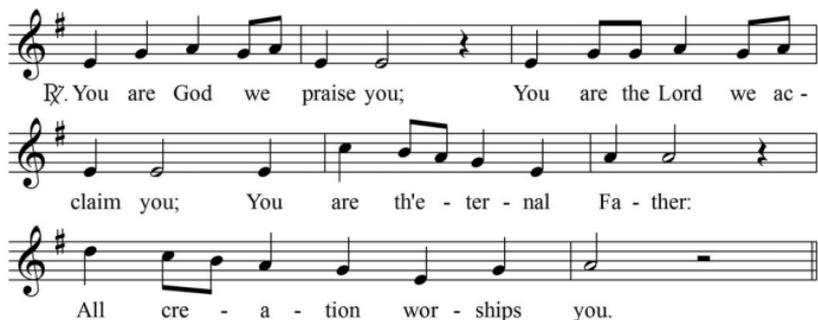
Quam Aulis Servientes

Heinrich Biber (1644-1704)

Liturgical Procession

Te Deum

Peter J. Latona (b.1968)



R. You are God we praise you; You are the Lord we ac -
claim you; You are th'e - ter - nal Fa - ther:
All cre - a - tion wor - ships you.

To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory. **R**

The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you. **R**

Throughout the world the holy Church acclaim you:
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide. **R**

You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death,
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge. **R**

Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints to glory everlasting. **R**

INTRODUCTORY RITES

Entrance Hymn

God We Praise You



God, we praise you! God, we bless you! God, we name you sov'-reign
True a - pos - tles, faith - ful pro - phets, Saints who set their world a -
Je - sus Christ, the King of glo - ry, Ev - er - last - ing Son of
Christ at God's right hand vic - to - rious, You will judge the world you



Lord! Migh - ty King whom an - gels wor - ship, Fa - ther,
blaze, Mar - tyrs, once un - known, un - heed - ed, Join one
God, Hum - ble was your Vir - gin Mo - ther, Hard the
made; Lord, in mer - cy help your ser - vants For whose



by your church a - dored. All cre - a - tion shows your
grow - ing song of praise, While your church on earth con -
lone - ly path you trod; By your cross is sin de -
free - dom you have paid: Raise us up from dust to



glo - ry, Heav'n and earth draw near your throne, Sing - ing
fess - es One ma - jes - tic Tri - ni - ty: Fa - ther,
feat - ed, Hell con - front - ed face to face, Heav - en -
glo - ry, Guard us from all sin to - day; King en -



“Ho - ly, ho - ly, ho - ly, Lord of hosts, and God a - lone.”
Son, and Ho - ly Spi - rit, God, our hope e - ter - nal - ly.
o - pened to be - liev - ers, Sin - ners jus - ti - fied by grace.
throned a - bove all prais - es, Save your peo - ple, God, we pray.

Introit

cf. Sirach 45:20

The Lord chose him as a priest for himself,
to offer him a sacrifice of praise.

Greeting

VPeace be with you.
R And with your spirit.

Penitential Act

Confiteor

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

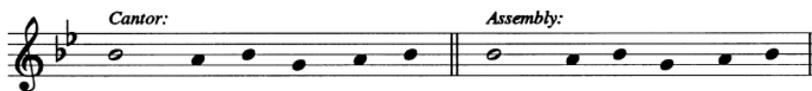
Kyrie

G Minor

Mogens Pedersøn (1583-1623)



Cantor: Ky - ri - e e - le - i - son. *Assembly:* Ky - ri - e e - le - i - son.



Cantor: Chri - ste e - le - i - son. *Assembly:* Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. *Assembly:* Ky - ri - e e - le - i - son.

Collect

God of eternal mercy,
who set your priest Blessed Michael in the Church
to comfort the suffering and the weary, the lonely and the oppressed
with works of charity and a gentle heart,
grant that, through his intercession,
we too may become vessels of mercy in our day
and so enter into our heavenly inheritance.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

R Amen.

*Proper Collect for the liturgical memorial of
Blessed Michael McGivney (Prot. N. 400/2).*



LITURGY OF THE WORD

First Reading

Ephesians 4:1-7, 11-13

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters, I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

But grace was given to each of us according to the measure of Christ's gift.

And he gave some as Apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the Body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature to manhood, to the extent of the full stature of Christ.

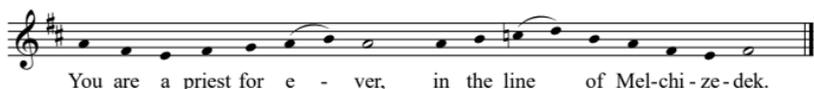
The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm

Psalm 110:1, 2, 3, 4

Peter J. Latona (b.1968)



The LORD said to my Lord: “Sit at my right hand
till I make your enemies your footstool.” **R**

The scepter of your power the LORD will stretch forth from Zion:
“Rule in the midst of your enemies.” **R**

“Yours is princely power in the day of your birth, in holy splendor;
before the daystar, like the dew, I have begotten you.” **R**

The LORD has sworn, and he will not repent:
“You are a priest forever, according to the order of Melchizedek.” **R**

Gospel Acclamation

A Major Chant



Luke 4:18

The Lord sent me to bring glad tidings to the poor
and to proclaim liberty to captives. **R**

Gospel

Matthew 5:1-12a

V The Lord be with you.

R And with your spirit.

✠ A reading from the holy Gospel according to Matthew

R **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord.

R **Praise to you, Lord Jesus Christ.**

Homily

His Excellency
Most Reverend J. Mark Spalding
Bishop of Nashville

Prayer of the Faithful

Cantor:

O - re - mus ad Do - mi - num.

Assembly:

Te ro - ga - mus au - di nos.

For Pope Francis, and for all bishops and priests, that they may always lead the faithful in lives of prayer and virtue. **R**

In French: For reconciliation, that the Holy Father's encounter with Indigenous Peoples in Canada will serve to foster fraternity among all God's children. **R**

In Tagalog: For our civic leaders, that God will guide them in safeguarding peace and the common good of all, particularly the unborn, the aged and all those whose lives are threatened. **R**

In Spanish: For the canonization of Blessed Michael McGivney, and for vocations to the priesthood and religious life, that many young people will step out in faith, like our Founder, and answer the Lord's call. **R**

In Ukrainian: For peace, that by entrustment and consecration to her Immaculate Heart, the Mother of God will intercede for all humanity, especially Ukraine and Russia, and bring a swift end to the scourge of war. **R**

LITURGY OF THE EUCHARIST

Offertory Motet

Ag Críost an Síol
Seán Ó. Riada (1931-1971)

*Ag Críost an síol, ag Críost an fómhar,
In iothlainn Dé go dtugtar sinn.
Ag Críost an mhuir, ag Críost an t-iasc;
I líonta Dé go gcastar sinn.
Ó fhás go haois, ó aois go bás,
Do dhá láimh, a Críost, anall tharainn.
Ó bhás go críoch ní críoch ach athfhás,
I bParthas na ngrás go rabhaimid.*

To Christ the seed, to Christ the crop,
in barn of Christ may we be brought.
To Christ the sea, to Christ the fish,
in nets of Christ may we be caught.
From growth to age, from age to death,
Thy two arms here, O Christ, about us.
From death to end, not end but growth,
in blessed Paradise may we be.

Offertory

V Pray, brethren,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

R May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good
of all his holy Church.

Prayer Over the Offerings

Preface

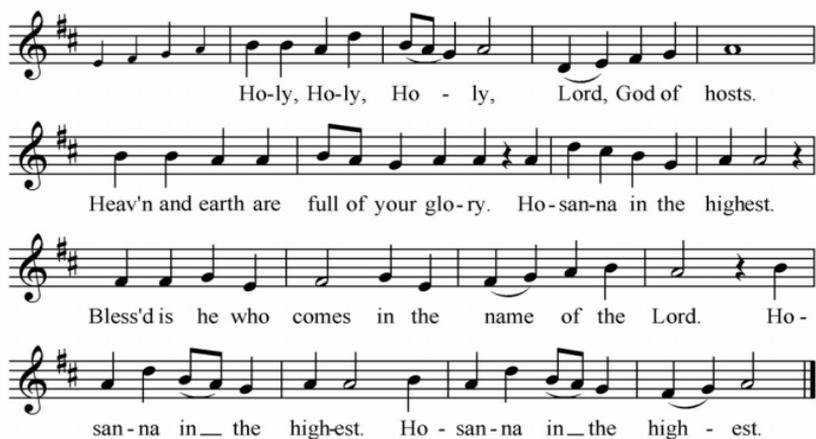
V The Lord be with you.
R And with your spirit.

V Lift up your hearts.
R We lift them up to the Lord.

V Let us give thanks to the Lord our God.
R It is right and just.

Sanctus

*Mass in Honor of the
Immaculate Conception*
Peter J. Latona (b.1968)



Ho-ly, Ho-ly, Ho - ly, Lord, God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the highest.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in_ the high-est. Ho - san - na in_ the high - est.

Eucharistic Prayer

III

Mysterium Fidei

*Mass in Honor of the
Immaculate Conception*
Peter J. Latona (b.1968)

Two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion, un - til you come a - gain." The music is in a simple, hymn-like style with a clear melodic line and a steady rhythm.

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

Amen

*Mass in Honor of the
Immaculate Conception*
Peter J. Latona (b.1968)

A single staff of musical notation in G major (one sharp). The melody is simple and repetitive, with a long note at the end. The lyrics are: "A - men, a - men, a - men." The music is in a simple, hymn-like style with a clear melodic line and a steady rhythm.

A - men, a - men, a - men.

COMMUNION RITE

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Doxology

**For the kingdom,
the power and the glory are yours
now and for ever.**

Sign of Peace

V The peace of the Lord be with you always.
R And with your spirit.

Agnus Dei

Missae Praeparate Corda Vestra
Steffano Bernardi (1577-1637)

Ecce Agnus Dei

V Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon

cf. Matthew 29:20

Behold, I am with you always,
even to the end of the age, says the Lord.

Guidelines for the Reception of Communion

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the *Code of Canon Law* does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

United States Conference of Catholic Bishops, 1996

Communion Motet

Pan Divino, Graçioso
Francisco Guerrero (1528-1599)

*Pan divino, graçioso, sacrosanto
manjar que da sustento al alma mía;
dichoso fue aquel día, punto y hora,
que en tales dos especies Cristo mora,
que si el alma está dura,
aquí se ablandará con tal dulzura.*

*El pan que estás mirando, alma mía,
es Dios que en ti reparte gracia y vida
y, pues que tal comida te mejora,
no dudes de comerla desde ahora.
Que, aunque estuvieres dura,
aquí te ablandarás con tal dulzura.*

Divine bread, gracious, sacrosanct
delicacy that gives sustenance to my soul;
blessed was that day, point and hour,
that in these two species Christ dwells,
that if the soul is hard,
here it will soften with such sweetness.

The bread you see, my soul,
is God that in you imparts grace and life
and, thus that such food betters you,
do not hesitate to eat it now.
That, although you may be hard,
here you will be softened with such sweetness.

Communion Refrain

Blessed are the Pure in Heart

Peter J. Latona (b.1968)



Communion Hymn

O King of Heaven

Ukrainian Hymn

Ostap Nyzhankivsky (1863-1919)

O King of heaven, Spirit almighty,
giver of truth and comfort and love,
fill hearts with graces and every bounty
that we may glow with fire from above.

O King of heaven, human consoler,
come dwell within us, O life-bestower.
You are the good one, treasure of graces,
Spirit of justice, filling all places.

O King of heaven, treasure of graces,
mighty life-giver, come with your aid
and dwell among us, be in all places,
sanctify people whom you have made.

Communion Meditation

Source Pure

Melody: Livre Vermeil
de Montserrat (XIV)

Harmonization: J.P. Léco

*Source pure où Dieu vient boire, Ave Maria!
Fleur du Fruit qu'il nous prépare,
notre salut vient par toi!
L'homme vit, le Fils de gloire! Ave Maria!*

*Source pure et pure grâce, Ave Maria!
Brise au ciel d'un autre espace,
notre salut vient par toi!
L'homme vit, nouvelle race! Ave Maria!*

*Source pure de lumière, Ave Maria!
Espérance de la terre,
notre salut vient par toi!
L'homme vit, voici sa Mère! Ave Maria!*

Pure spring where God comes to drink, Hail Mary!
Flower of the Fruit he prepares for us,
our salvation flows from you!
Man is alive, the Son of Glory! Hail Mary!

Pure spring and pure grace, Hail Mary!
Gentle breeze from higher heavens,
our salvation flows from you!
Man is alive, a new race born! Hail Mary!

Pure spring of light, Hail Mary!
True hope of Earth,
our salvation flows from you!
Man is alive, behold his Mother! Hail Mary!

Prayer After Communion

CONCLUDING RITE

Pontifical Blessing

V The Lord be with you.

R **And with your spirit.**

V Blessed be the name of the Lord.

R **Now and for ever.**

V Our help is in the name of the Lord.

R **Who made heaven and earth.**

V May almighty God bless you,

✠ the Father, ✠ and the Son,

✠ and the Holy Spirit.

R **Amen.**

Dismissal

V Go forth, the Mass is ended.

R **Thanks be to God.**

Recessional Hymns

Holy God We Praise Thy Name



Ho - ly God, we praise Thy Name!
Hark! the loud ce - les - tial hymn
Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore Thee;
An - gel choirs a - bove are rais - ing;
Ho - ly Spi - rit, Three we name Thee,



All on earth Thy scep - ter claim,
Che - ru - bim and Se - ra - phim
While in es - sence on - ly One,



All in heav'n a - bove a - dore Thee:
In un - ceas - ing cho - rus prais - ing,
Un - di - vid - ed God we claim Thee,



In - fi - nite Thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And a - dor - ing bend the knee,

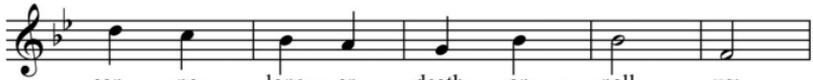


Ev - er - last - ing is Thy reign.
Ho - ly, ho - ly, ho - ly Lord.
While we own the mys - te - ry.

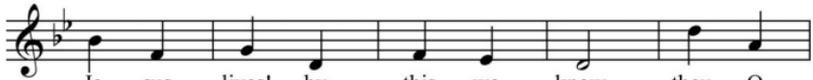
Vivat Jesus!



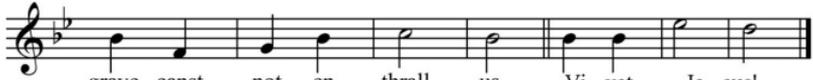
Je - sus lives! thy ter - rors now
Je - sus lives! hence - forth is death
Je - sus lives! for us he died;
Je - sus lives! our hearts know well
Je - sus lives! to him the throne



can no long - er, death, ap - pall us;
but the grave of life im - mor - tal;
then, a - lone to Je - sus liv - ing,
nought from us his love shall sev - er;
ov - er all the world is giv - en:



Je - sus lives! by this we know, thou, O
this shall calm our trem - ling breath when we
pure in heart may we a - bide, glo - ry
life, nor death, nor pow'rs of hell tear us
may we go where he has gone, rest and



grave, canst not en - thrall us. Vi - vat Je - sus!
pass its gloo - my por - tal. Vi - vat Je - sus!
to our Sav - iour giv - ing. Vi - vat Je - sus!
from his keep - ing ev - er. Vi - vat Je - sus!
reign with him in heav - en. Vi - vat Je - sus!

Postlude

Praise the Lord with Drums and Cymbals

Sigfrid Karg-Elert (1877-1933)



FATHER MICHAEL J. McGIVNEY MEMORIAL CHALICE

In 1990, to commemorate the centennial of Father Michael J. McGivney's death, the Knights of Columbus Board of Directors commissioned a memorial chalice. The chalice was crafted by Giansanti Artistic Jewelers, a prestigious jewelry concern in Rome, Italy. The 18-karat, solid-gold chalice features a node in the form of a globe that depicts the Old and New Worlds, signifying that Christopher Columbus brought the faith from Europe on his voyage of discovery and evangelization in 1492. A medallion at the base of the chalice bears the likeness of Father McGivney.

First used at the Memorial Mass during the 108th Supreme Convention in San Antonio, Texas, the McGivney Chalice is used at major Orderwide liturgies. Most notably, the McGivney Chalice was used by St. John Paul II during the Papal Mass co-sponsored by the Order and the Diocese of Brooklyn in 1995, and at the Beatification of Father McGivney in 2020.

Under the base of the chalice is the emblem of the Order and the inscription:

The Knights of Columbus commissioned this chalice to commemorate the 100th anniversary of the death of its founder, Father Michael J. McGivney, August 14, 1990.

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Rev. Mr. John Harrison
Rev. Mr. Patrick Toole

Masters of Ceremonies

Rev. Gervan Menezes
Rev. Michael D. Weston
Rev. Ismael N. Ayala
Rev. Tyler G. Kline
Rev. Joseph A. Marcello
Rev. Louis A. Bianco
Rev. Tim S. Hickey

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Seminarians of the Diocese of Nashville

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Andrew Vu, M.M., Organist
Crossley Hawn, M.M., Cantor
Choir and Brass Ensemble of the Basilica of the
National Shrine of the Immaculate Conception

Fourth Degree Honor Guard

R. Evan Parrish
Vice Supreme Master, Bienville Province

Sir Knights of Bienville Province

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State Deputy
Marcel J. Lemmen
Ontario

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State Deputy
Youriy Maletskiy
Ukraine

Gift Bearers

Past State Deputy & Mrs. Joseph E. Flaherty III <i>Alabama</i>	Past State Deputy & Mrs. Michael A. Grudzinski <i>Missouri</i>
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Past State Deputy & Mrs. Lázaro Berquel Rodriguez <i>Dominican Republic</i>	Past State Deputy & Mrs. Alfredo A. Vela <i>Texas</i>
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Past State Deputy & Mrs. Michael Lesperance <i>Massachusetts</i>	Past State Deputy & Mrs. Corey C. Coonen <i>Wisconsin</i>
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ACKNOWLEDGMENTS

The Knights of Columbus is grateful to Bishop J. Mark Spalding, Father Gervan Menezes, and to all those who contributed to the organization of this liturgy, particularly Father Michael D. Weston, Father Ismael N. Ayala and Dr. Peter J. Latona; as well as Nicolle Wuchek and Michele Martindale of the Supreme Council staff.

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