



THE HOLY SACRIFICE OF THE MASS
DURING THE
140TH SUPREME CONVENTION

AUGUST 3, 2022
NASHVILLE, TENNESSEE

**VOTIVE MASS
OF
THE MOST HOLY EUCHARIST**

His Eminence
Wilton Cardinal Gregory
Archbishop of Washington
Principal Celebrant

His Excellency
Most Reverend Andrew H. Cozzens
Bishop of Crookston
Chairman of the National Eucharistic Revival
Homilist

9:00 A.M.
Gaylord Opryland
Resort & Convention Center

Prelude

Elegy

George Thalben Ball (1896-1987)

INTRODUCTORY RITES

Entrance Hymn

Lauda Jerusalem

Arr. Peter J. Latona (b.1968)

The musical score is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: Lau - da, Je - ru - sa - lem, Do - mi - num, lau - da De - um tu - um Si - on: Ho - san - na! Ho - san - na! Ho - san - na Fi - li - o Da - vid.

He has strengthened the bars of your gates,
he has blessed the children within you.
He established peace on your borders,
he feeds you with finest wheat.

He sends out his word to the earth
and swiftly runs his command.
He showers down snow white as wool,
he scatters hoarfrost like ashes.

He hurls down hailstones like crumbs.
The waters are frozen at his touch;
he sends forth his word and it melts them;
at the breath of his mouth the waters flow.

He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees.

Give praise to the Father Almighty,
to his Son, Jesus Christ, the Lord,
to the Spirit who dwells in our hearts,
both now and for ever. Amen.

Introit

Psalm 78:23-25

The Lord opened the gates of heaven,
and rained down manna upon them to eat,
and gave them bread from heaven:
man ate the bread of angels.

Greeting

VPeace be with you.
R And with your spirit.

Penitential Act

Confiteor

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Kyrie

*Chant Primitiva (Vat. XVI)
& Missa Quinti Toni
Orlande de Lassus (1532-1594)*

Collect

LITURGY OF THE WORD

First Reading

Deuteronomy 8:2-3, 14b-16a

A reading from the Book of Deuteronomy

Moses said to the people: “Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers; in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

“The LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers.”

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm

Psalm 116:12-13, 15-16bc, 17-18

Peter J. Latona (b.1968)



How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD. **R**

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds. **R**

To you will I offer a sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people. **R**

Second Reading

1 Corinthians 11:23-26

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread and, after he had given thanks, broke it and said, "This is my Body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my Blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord.

R Thanks be to God.

Gospel Acclamation

Mode I

Peter J. Latona (b.1968)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

John 6:56

Whoever eats my Flesh and drinks my Blood remains in me, and I in him, says the Lord. **R**

Gospel

John 6:51-58

V The Lord be with you.

R And with your spirit.

✠ A reading from the holy Gospel according to John

R **Glory to you, O Lord.**

Jesus said to the Jews who were present: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my Flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his Flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the Flesh of the Son of Man and drink his Blood, you do not have life within you. Whoever eats my Flesh and drinks my Blood has eternal life, and I will raise him on the last day. For my Flesh is true food, and my Blood is true drink. Whoever eats my Flesh and drinks my Blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

The Gospel of the Lord.

R **Praise to you, Lord Jesus Christ.**

Homily

His Excellency
Most Reverend Andrew H. Cozzens
Bishop of Crookston
Chairman of the National Eucharistic Revival

Prayer of the Faithful

Cantor:

O - re - mus ad Do - mi - num.

Assembly:

Te ro - ga - mus au - di nos.

In French: For our Holy Father, and for all bishops and priests, that God will strengthen them as they continue to lead the Church in holiness and truth. **R**

For the National Eucharistic Revival, that this grace-filled occasion will increase and deepen love for our Lord, Jesus Christ, truly present in the Most Holy Sacrament of the Altar, we pray to the Lord. **R**

In Polish: For lay people, that our faithful witness to the beauty and dignity of human life, marriage and family may bring about a Culture of Life. **R**

In Spanish: For vocations to the priesthood and religious life, that many young people will respond with generosity and courage to the Lord's call. **R**

In Korean: For peace in our world, particularly in Ukraine, Korea and the Middle East, that through works of charity and unity, the Knights of Columbus will continue to build a civilization of love in our world. **R**

LITURGY OF THE EUCHARIST

Offertory Anthem

Draw Us in the Spirit's Tether

Harold Friedell (1905-1958)

Draw us in the Spirit's tether,
For when humbly in Thy name,
Two or three are met together
Thou are in the midst of them;
Alleluia! Alleluia!
Touch we now Thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit Thou our friendship up.

All our meals and all our living
Make as sacraments of Thee,
That by caring, helping, giving
We may true disciples be.
Alleluia! Alleluia!
We will serve Thee faithfully.

Offertory

V Pray, brethren,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

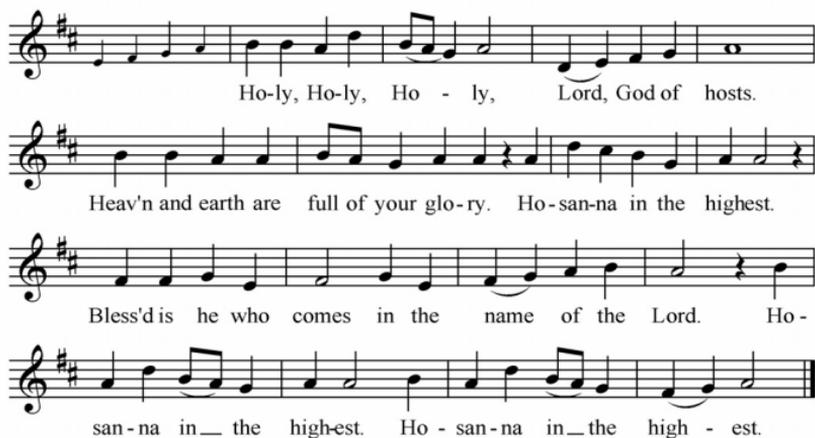
R May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good
of all his holy Church.

Prayer Over the Offerings

Preface

Sanctus

*Mass in Honor of the
Immaculate Conception*
Peter J. Latona (b.1968)



Ho-ly, Ho-ly, Ho - ly, Lord, God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the highest.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in_ the high-est. Ho - san - na in_ the high - est.

Eucharistic Prayer

III

Mysterium Fidei

*Mass in Honor of the
Immaculate Conception*
Peter J. Latona (b.1968)

Two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion, un - til you come a - gain."

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

Amen

*Mass in Honor of the
Immaculate Conception*
Peter J. Latona (b.1968)

One staff of musical notation in G major (one sharp). The melody is for the word "Amen". The lyrics are: "A-men, a - men, a - men."

A-men, a - men, a - men.

COMMUNION RITE

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Doxology

For the kingdom,
the power and the glory are yours
now and for ever.

Sign of Peace

V The peace of the Lord be with you always.
R And with your spirit.

Agnus Dei

*Mass in Honor of the
Immaculate Conception*
Peter J. Latona (b.1968)



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

Ecce Agnus Dei

V Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon

John 6:51-52

I am the living bread,
that came down from heaven, says the Lord.
Whoever eats of this bread will live for ever,
and the bread that I will give is my flesh for the life of the world.

Communion Motet

O esca viatorum
Heinrich Isaac (c.1450-1517)

*O esca viatorum,
O panis angelorum,
O manna coelitum:
Esurientes ciba,
Dulcedine non priva,
Corda quaerentium.*

*O Jesu, tuum vultum,
Quem colimus occultum
Sub panis specie:
Fac ut remoto velo,
Post libera in caelo,
Cernamus ácie.*

O food to pilgrims given,
O bread of life from heaven,
O manna from on high:
We hunger, Lord, supply us,
Nor thy delights deny us,
Whose hearts to thee draw nigh.

O Jesus, by thee bidden,
We here adore thee, hidden
In forms of bread and wine:
Grant when the veil is riven,
We may behold in heaven,
Thy countenance divine.

Communion Hymn

Hallowed Be Forever

Traditional Polish



1. Hal-lowed be for - ev - er liv - ing Host di - vine,
2. Hal-lowed be for - ev - er, Thou an - gel - ic Bread,
3. Hal-lowed be for - ev - er, She - pherd cru - ci - fied,
4. Hal-lowed be for - ev - er Ris'n in vic - to - ry,



In which Christ our Sav - ior, hid - den is sub - lime
Sac - ra - ment most Ho - ly, by which we are fed.
For us Thou didst suf - fer, for us Thou hast died.
In this Bread most Ho - ly, we would wor - ship Thee.



Refrain

Hail Thou, Je - sus, Son of Ma - ry,



Thou art God e - ter - nal, won-d'rous mys - te - ry!

Communion Meditation

Ave Verum Corpus
W.A. Mozart (1765-1791)

*Ave verum corpus
natum de Maria virgine:
vere passum immolatum
in cruce pro homine,
cujus latus perforatum
unda fluxit et sanguine,
esto nobis prægustatum
in mortis examine.
O dulcis, O pie,
O Jesu, fili Mariæ.*

Hail, true body,
born of the Virgin Mary:
having truly suffered,
sacrificed on the cross for man,
whose pierced side
flowed water and blood,
be for us a foretaste
in the test of death.
O sweet, O loving,
O Jesus, Son of Mary.

Prayer After Communion

Guidelines for the Reception of Communion

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the *Code of Canon Law* does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

United States Conference of Catholic Bishops, 1996

CONCLUDING RITE

Pontifical Blessing

V The Lord be with you.

R And with your spirit.

V Blessed be the name of the Lord.

R Now and for ever.

V Our help is in the name of the Lord.

R Who made heaven and earth.

V May almighty God bless you,

✠ the Father, ✠ and the Son,

✠ and the Holy Spirit.

R Amen.

Dismissal

V Go forth, the Mass is ended.

R Thanks be to God.

Recessional

O God Beyond All Praising



O God be-yond all prais-ing, We wor-ship you to-day
The flow'r of earth-ly splen-dor in time must sure-ly die,
Then hear, O gra-cious Sav-ior, Ac-cept the love we bring,
O God, Al-migh-ty Fa-ther, Cre-a-tor of all things,



And sing the love a-maz-ing That songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
That we who know your fa-vor May serve you as our king;
The hea-vens stand in won-der, While earth your glo-ry sings;



For we can on-ly won-der At ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown
And wheth-er our to-mor-rows Be filled with good or ill,
O Je-sus, Word In-car-nate, Re-deem-er most a-dored,



At bless-ings with-out num-ber And mer-cies with-out end:
though small in mor-tal stat-ure to heav-en's gar-den grown:
We'll tri-umph through our sor-rows And rise to bless you still:
All glo-ry, praise and ho-nor Be yours, O sov-reign Lord;



We lift our hearts be-fore you And wait up-on your word,
for Christ the man from heav-en from death has set us free.
To mar-vel at your beau-ty And glo-ry in your ways,
O God, the Ho-ly Spi-rit, Who lives with-in our soul,



We hon-or and a-dore you, Our great and might-y Lord.
and we through him are giv-en the fin-al vic-to-ry.
And make a joy-ful du-ty Our sac-ri-vice of praise.
Send forth your light and lead us To our e-ter-nal goal!

Postlude

Grand Choeur

Alexandre Guilmant (1837-1911)



THE CHALICE OF BISHOP JAMES A. HEALY

Silver coin, gold-washed

Jones, Shreve, Brown & Co. of Boston

Gift of Msgr. Christopher Griffen to Supreme Knight John W. McDevitt

James Augustine Healy (1830-1900) was the first Black bishop in the United States. Born in Georgia, he was the son of an Irish plantation owner and an enslaved woman. His father sent James to the North for schooling. He was later admitted to the College of the Holy Cross in Worcester, Massachusetts. After graduating in 1849, he decided to pursue priestly studies. He entered a Sulpician seminary outside of Paris, France, and was ordained to the priesthood at Notre Dame Cathedral in 1854. Father Healy was assigned to the Diocese of Boston, where he served over 20 years. He was appointed Bishop of Portland, Maine, on June 2, 1875, a position he held until his death in 1900. The Knights of Columbus Fourth Degree province encompassing all of New England is named in his honor.

This chalice and paten were given to Father Healy during his assignment in Boston. The back of the paten is engraved with the monogram of Jesus Christ "IHS."

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Crossley Hawn, M.M., Cantor
Choir of the Basilica of the
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