



THE HOLY SACRIFICE OF THE MASS  
IN MEMORY OF ALL DECEASED  
KNIGHTS OF COLUMBUS  
DURING THE  
140<sup>TH</sup> SUPREME CONVENTION

AUGUST 4, 2022  
NASHVILLE, TENNESSEE

Cover Image: Death of St. Dominic  
Chapel of Saint Cecilia  
Motherhouse of the Dominican Sisters of Saint Cecilia  
Nashville, Tenn.

**MEMORIAL OF  
SAINT JOHN VIANNEY  
PRIEST**

His Excellency  
**Most Reverend William E. Lori**  
Archbishop of Baltimore  
Supreme Chaplain  
*Principal Celebrant & Homilist*

8:00 A.M.  
Gaylord Opryland  
Resort & Convention Center



## KNIGHTS OF COLUMBUS SAINTS AND BLESSED



**Bl. Michael  
McGivney**  
*Aug. 12, 1852 – Aug. 14, 1890*



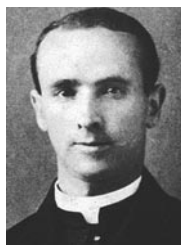
**St. Luis  
Batis Sáinz**  
*Sept. 13, 1870 – Aug. 15, 1926*



**St. Mateo  
Correa Magallanes**  
*July 23, 1866 – Feb. 6, 1927*



**Bl. José Trinidad  
Rangel Montaña**  
*June 4, 1887 – Apr. 25, 1927*



**Bl. Andrés  
Solá Molist**  
*Oct. 7, 1895 – Apr. 25, 1927*



**Bl. Leonardo  
Pérez Larios**  
*Nov. 28, 1882 – Apr. 25, 1927*



**St. José María  
Robles Hurtado**  
*May 3, 1888 – June 26, 1927*



**St. Miguel  
de la Mora de la Mora**  
*June 19, 1874 – Aug. 7, 1927*



**St. Rodrigo  
Aguilar Alemán**  
*Feb. 13, 1875 – Oct. 28, 1927*



**St. Pedro de Jesús  
Maldonado Lucero**  
*June 15, 1892 – Feb. 11, 1937*



**St. Rafael  
Guízar Valencia**  
*April 26, 1878 – June 6, 1938*



**Bl. Carlos Manuel  
Rodríguez**  
*Nov. 22, 1918 – July 13, 1963*

# Prelude

*Nimrod*  
Enigma Variations  
Sir Edward Elgar (1857-1934)

## Fourth Degree Procession

*Litany of the Saints*



Holy Mary, Mother of God	<i>pray for us.</i>
St. Michael	<i>pray for us.</i>
Holy angels of God	<i>pray for us.</i>
St. John the Baptist	<i>pray for us.</i>
St. Joseph	<i>pray for us.</i>
St. Peter and St. Paul	<i>pray for us.</i>
St. Andrew	<i>pray for us.</i>
St. John	<i>pray for us.</i>
St. Mary Magdalene	<i>pray for us.</i>
St. Stephen	<i>pray for us.</i>
St. Ignatius of Antioch	<i>pray for us.</i>
St. Lawrence	<i>pray for us.</i>
St. Perpetua and St. Felicity	<i>pray for us.</i>
St. Agnes	<i>pray for us.</i>
St. Gregory	<i>pray for us.</i>
St. Augustine	<i>pray for us.</i>
St. Athanasius	<i>pray for us.</i>
St. Basil	<i>pray for us.</i>
St. Martin	<i>pray for us.</i>
St. Benedict	<i>pray for us.</i>
St. Francis and St. Dominic*	<i>pray for us.</i>
St. Ignatius of Loyola	<i>pray for us.</i>
St. Francis Xavier	<i>pray for us.</i>
St. Thomas Aquinas	<i>pray for us.</i>
St. Catherine of Siena	<i>pray for us.</i>
St. Thérèse of Lisieux	<i>pray for us.</i>
St. John Fisher and St. Thomas More	<i>pray for us.</i>
St. Teresa of Jesus	<i>pray for us.</i>
St. Gianna Beretta Molla	<i>pray for us.</i>
St. Isaac Jogues	<i>pray for us.</i>

St. Junípero Serra	<i>pray for us.</i>
St. François de Laval	<i>pray for us.</i>
St. Juan Diego	<i>pray for us.</i>
St. José Sánchez del Río	<i>pray for us.</i>
St. Lorenzo Ruiz	<i>pray for us.</i>
St. Pedro Calungsod	<i>pray for us.</i>
St. Cyril and St. Methodius	<i>pray for us.</i>
St. Stanislaw	<i>pray for us.</i>
St. Jadwiga of Poland	<i>pray for us.</i>
St. Faustina Kowalska	<i>pray for us.</i>
St. Albert Chmielowski	<i>pray for us.</i>
St. Maximilian Kolbe	<i>pray for us.</i>
St. Casimir	<i>pray for us.</i>
St. Josaphat	<i>pray for us.</i>
St. Vladimir	<i>pray for us.</i>
St. Olga	<i>pray for us.</i>
St. Louis, King of France	<i>pray for us.</i>
St. Joan of Arc	<i>pray for us.</i>
St. Andrew Kim Taegon	<i>pray for us.</i>
St. José María Robles Hurtado*	<i>pray for us.</i>
St. Luis Batis Sáinz*	<i>pray for us.</i>
St. Mateo Correa Magallanes*	<i>pray for us.</i>
St. Rodrigo Aguilar Alemán*	<i>pray for us.</i>
St. Pedro de Jesús Maldonado Lucero*	<i>pray for us.</i>
St. Miguel de la Mora de la Mora*	<i>pray for us.</i>
St. Rafael Guízar Valencia*	<i>pray for us.</i>
St. Brother André Bessette*	<i>pray for us.</i>
St. Kateri Tekakwitha*	<i>pray for us.</i>
St. Teresa of Calcutta*	<i>pray for us.</i>
St. John Paul II*	<i>pray for us.</i>
St. John Mary Vianney*	<i>pray for us.</i>
Blessed Teofilus Matulionis*	<i>pray for us.</i>
Blessed José Trinidad Rangel Montaña*	<i>pray for us.</i>
Blessed Andrés Solá Molist*	<i>pray for us.</i>
Blessed Leonardo Pérez Larios*	<i>pray for us.</i>
Blessed Carlos Manuel Rodríguez Santiago*	<i>pray for us.</i>
Blessed Michael McGivney*	<i>pray for us.</i>
All holy men and women, saints of God	<i>pray for us.</i>

*\*A relic of this saint will be carried in procession.*

# INTRODUCTORY RITES

## Liturgical Procession

*I Heard the Voice of Jesus Say*



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



rest; Lay down, O wear - y one, lay down Your  
give The liv - ing wa - ter; thirst - y one, Stoop  
light; Look un - to me, your morn shall rise, And



head up - on my breast." I came to Je - sus as I was,  
down, and drink, and live." I came to Je - sus, and I drank  
all your day be bright." I looked to Je - sus, and I found



So wea - ry, worn and sad; I found in him a  
Of that life - giv - ing stream; My thirst was quenched, my  
In him my star, my sun; And in that light of



rest - ing place, and he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

## **Introit**

*cf. Psalm 132:9*

Your priests, O Lord, shall be clothed with justice;  
your holy ones shall ring out their joy.

## **Greeting**

**V** Peace be with you.  
**R** **And with your spirit.**

## **Penitential Act**

**V** Have mercy on us, O Lord.  
**R** **For we have sinned against you.**

**V** Show us, O Lord, your mercy.  
**R** **And grant us your salvation.**

SAINT JEAN MARIE VIANNEY



# Kyrie

*Deutsche Messe*  
Franz Schubert (1797-1828)

Moderato *p*

Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Chri - ste e - lei - son. Chri - ste e - lei - son.

*mf* Ky - ri - e, — *p* Ky - ri - e e - lei - son, — e - lei - son.

*mf* Ky - ri - e e - lei - son, *p* Ky - ri - e e - lei - son.

## Collect

Almighty and merciful God,  
who made the Priest Saint John Vianney  
wonderful in his pastoral zeal,  
grant, we pray,  
that through his intercession and example  
we may in charity win brothers and sisters for Christ  
and attain with them eternal glory.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**R Amen.**

## LITURGY OF THE WORD

### First Reading

*Jeremiah 31:31-34*

A reading from the Book of the Prophet Jeremiah

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers: the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

The word of the Lord.

**R Thanks be to God.**

## Responsorial Psalm

*Psalm 51:12-13, 14-15, 18-19*

Peter J. Latona (b.1968)



A clean heart create for me, O God,  
and a steadfast spirit renew within me.  
Cast me not out from your presence,  
and your Holy Spirit take not from me. **R**

Give me back the joy of your salvation,  
and a willing spirit sustain in me.  
I will teach transgressors your ways,  
and sinners shall return to you. **R**

For you are not pleased with sacrifices;  
should I offer a burnt offering, you would not accept it.  
My sacrifice, O God, is a contrite spirit;  
a heart contrite and humbled, O God, you will not spurn. **R**

## Gospel Acclamation

*Mode I*

Peter J. Latona (b.1968)



*Matthew 16:18*

You are Peter, and upon this rock I will build my Church,  
and the gates of the netherworld shall not prevail against it. **R**

## Gospel

*Matthew 16:13-23*

V The Lord be with you.

R **And with your spirit.**

✠ A reading from the holy Gospel according to Matthew

R **Glory to you, O Lord.**

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do."

The Gospel of the Lord.

R **Praise to you, Lord Jesus Christ.**

## **Homily**

His Excellency  
Most Reverend William E. Lori  
*Archbishop of Baltimore*  
*Supreme Chaplain*

## **Necrology**

Paul G. O'Sullivan  
*Deputy Supreme Knight*

*All are invited to pray  
silently as the Necrology is read.  
The complete Necrology may  
be found starting on page 27.*

# LITURGY OF THE EUCHARIST

## Offertory Motet

*Lux Aeterna*

Music: Enigma Variations

Sir Edward Elgar (1857-1934)

*Lux aeterna luceat eis, Domine:  
cum sanctis tuis in aeternum,  
quia pius es.*

*Requiem aeternam dona eis, Domine:  
et lux perpetua luceat eis;  
cum sanctis tuis in aeternum,  
quia pius es.*

Let perpetual light shine upon them, O Lord:  
with your holy ones for all time,  
because you are merciful.  
Grant them eternal rest, O Lord:  
and let perpetual light shine upon them;  
with your holy ones for all time,  
because you are merciful.

## Offertory

**V** Pray, brethren,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**R** May the Lord accept  
the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good  
of all his holy Church.

## Prayer Over the Offerings

## Preface

**V** The Lord be with you.

**R** And with your spirit.

**V** Lift up your hearts.

**R** We lift them up to the Lord.

**V** Let us give thanks to the Lord our God.

**R** It is right and just.

# Sanctus

*Deutsche Messe*  
Franz Schubert (1797-1828)

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Ho - ly, Ho - ly, Ho - ly  
Lord God of hosts. Heav - en and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

# Eucharistic Prayer

III

## Mysterium Fidei

*Deutsche Messe*  
Franz Schubert (1797-1828)

Musical score for 'Mysterium Fidei' in 3/4 time, B-flat major. The score consists of three staves of music with lyrics underneath. The lyrics are: 'Save us, Sav - ior of the world, Sav - ior of the world, for by your cross and re - sur - rec - tion you have set us free, you have set us free.' The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Save us, Sav - ior of the world, Sav - ior of the  
world, for by your cross and re - sur - rec - tion  
you have set us free, you have set us free.

## Amen

*Deutsche Messe*  
Franz Schubert (1797-1828)

Musical score for 'Amen' in 3/4 time, B-flat major. The score consists of two staves of music with lyrics underneath. The lyrics are: 'A - men, a - men, a - men, a - men, a - men.' The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

A - men, a - men, a - men,  
a - men, a - men.

## COMMUNION RITE

### Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

### Doxology

For the kingdom,  
the power and the glory are yours  
now and for ever.

### Sign of Peace

V The peace of the Lord be with you always.  
R And with your spirit.

## Agnus Dei

*Deutsche Messe*

Franz Schubert (1797-1828)

1. 2.  
O Lamb of God, you take away the  
sins of the world: have mercy on us.

3.  
O Lamb of God, you take away the  
sins of the world: grant us peace.

## Ecce Agnus Dei

¶ Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

℣ Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## Communion Antiphon

*Luke 12:42*

This is the steward, faithful and prudent,  
whom the Lord set over his household  
to give them their allowance of food at the proper time.

## **Guidelines for the Reception of Communion**

**For Catholics:** As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

**For our fellow Christians:** We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the *Code of Canon Law* does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

**For those not receiving Holy Communion:** All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

**For non-Christians:** We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

*United States Conference of Catholic Bishops, 1996*

## Communion Motet

*Pod Twoją Obronę*  
Henryk Górecki (1933-2010)

*Pod Twoją obronę uciekamy się,  
święta Boża Rodzicielko;  
naszymi prośbami racz nie gardzić w potrzebach naszych,  
ale od wszelakich złych przygód racz nas zawsze wybawiać,  
Panno chwalebna i błogosławiona.*

*O Pani nasza, Orędowniczko nasza,  
Pośredniczko nasza, Pocieszycielko nasza.  
Z Synem swoim nas pojednaj, Synowi swojemu nas polecaj,  
swojemu Synowi nas oddawaj. Amen.*

We fly to thy protection,  
O holy Mother of God;  
despise not our petitions in our necessities,  
but deliver us always from all dangers,  
O glorious and blessed Virgin.

O, Our Lady, our Advocate,  
our Mediator, our Comforter.  
Reconcile us with your Son,  
give us to your Son. Amen.

N.B. Henryk Górecki dedicated this setting of the traditional Latin prayer *Sub Tuum Præsidium* to the Knights of Columbus in honor of the Order's 2006 establishment in Poland. Górecki was one of Poland's most revered contemporary composers of classical music and a member of Our Lady of Luźmierz Council 14001.

# EXPOSITION OF THE MOST BLESSED SACRAMENT

## Prayer After Communion

### Incensation Motet

*O Salutaris Hostia*  
Gregorian Chant

*O salutaris hostia,  
quae coeli pandis ostium:  
bella premunt hostilia,  
da robur, fer auxilium.  
Uni trinoque Domino  
sit sempiterna gloria:  
qui vitam sine termino  
nobis donet in patria. Amen.*

O Saving Victim, opening wide  
the gate of heaven to us below!  
our foes press on from every side:  
your aid supply, your strength bestow.  
To your great name be endless praise,  
Immortal Godhead, One in Three  
O grant us endless length of days  
when our true native land we see. Amen.

### Adoration

# Procession

*Pange Lingua*

1. Sing my tongue, the Sav - ior's glo - ry,  
 2. Of a pure and spot - less Vir - gin  
 3. On the night of that last sup - per  
 4. Wordmade Flesh, the bread of na - ture

Of his flesh the mys - t'ry sing;  
 Born for us on earth be - low,  
 Seat - - ed with his cho - sen band,  
 By his word to Flesh he turns;

Of the Blood all price ex - ceed - ing,  
 He, as Man, with man con - vers - ing,  
 He, the Pas - chal vic - tim eat - ing,  
 Wine in - to his Blood he chan - ges,

Shed by our im - mor - tal King,  
 Stayed, the seeds of truth to sow;  
 First ful - fills the Law's com - mand;  
 What though sense no change dis - cerns?

Des - tined for the world's re - demp - tion,  
 Then he closed in sol - emn or - der  
 Then as food to all His breth - ren  
 On - ly be the heart in earn - est

From a no - ble womb to spring.  
 Won - drous - ly his life of woe.  
 Gives him - self with his own hand.  
 Faith her les - son quick - - ly learns.

*The verses above are sung during the procession and may be repeated as needed.  
 When the procession reaches the altar, the Tantum Ergo on the following page is sung.*



# **BENEDICTION**

## **Prayer**

### **Eucharistic Blessing**

#### **Divine Praises**

**Blessed be God.**

**Blessed be His Holy Name.**

**Blessed be Jesus Christ, true God and true man.**

**Blessed be the name of Jesus.**

**Blessed be His Most Sacred Heart.**

**Blessed be His Most Precious Blood.**

**Blessed be Jesus in the Most Holy Sacrament of the Altar.**

**Blessed be the Holy Spirit, the Paraclete.**

**Blessed be the great Mother of God, Mary most holy.**

**Blessed be her holy and Immaculate Conception.**

**Blessed be her glorious Assumption.**

**Blessed be the name of Mary, Virgin and Mother.**

**Blessed be Saint Joseph, her most chaste spouse.**

**Blessed be God in His angels and in His Saints.**

**May the heart of Jesus,  
in the Most Blessed Sacrament,  
be praised, adored, and loved  
with grateful affection,  
at every moment,  
in all the tabernacles of the world,  
even to the end of time. Amen.**

## Reposition

### Recessional

*Vivat Jesus!*



Je - sus lives! thy ter - rors now  
Je - sus lives! hence - forth is death  
Je - sus lives! for us he died;  
Je - sus lives! our hearts know well  
Je - sus lives! to him the throne



can no long - er, death, ap - pall us;  
but the grave of life im - mor - tal;  
then, a - lone to Je - sus liv - ing,  
nought from us his love shall sev - er;  
ov - er all the world is giv - en:



Je - sus lives! by this we know, thou, O  
this shall calm our tremb - ling breath when we  
pure in heart may we a - bide, glo - ry  
life, nor death, nor pow'rs of hell tear us  
may we go where he has gone, rest and



grave, canst not en - thrall us. Vi - vat Je - sus!  
pass its gloo - my por - tal. Vi - vat Je - sus!  
to our Sav - iour giv - ing. Vi - vat Je - sus!  
from his keep - ing ev - er. Vi - vat Je - sus!  
reign with him in heav - en. Vi - vat Je - sus!

### Postlude

*Fugue in A Minor*  
J.S. Bach (1685-1750)

*The relics present at the Memorial Mass will be available for veneration immediately following Mass until 11:00 A.M. Governor's Ballroom B.*

# NECROLOGY

## HIERARCHY

Most Reverend Romulo Tolentino de la Cruz  
*Archbishop of Zamboanga*

Most Reverend Stanislaw Nowak  
*Archbishop Emeritus of Częstochowa*

Most Reverend Juan López Soto  
*Bishop of Cuauhtemoc-Madera*

Most Reverend Angel N. Lagdameo  
*Archbishop Emeritus of Jaro*

Most Reverend Robert H. Brom  
*Bishop Emeritus of San Diego*

Most Reverend Remi J. DeRoo  
*Bishop Emeritus of Victoria*

Most Reverend Raymundo J. Peña  
*Bishop Emeritus of Brownsville*

Most Reverend Anthony M. Pilla  
*Bishop Emeritus of Cleveland*

Most Reverend Robert J. Rose  
*Bishop Emeritus of Grand Rapids*

Most Reverend Donald W. Trautman  
*Bishop Emeritus of Erie*

Most Reverend John M. Dougherty  
*Auxiliary Bishop Emeritus of Scranton*

Most Reverend Adam Odzimek  
*Auxiliary Bishop Emeritus of Radom*

Most Reverend Guy A. Sansaricq  
*Auxiliary Bishop Emeritus of Brooklyn*

Most Reverend George A. Sheltz  
*Auxiliary Bishop Emeritus of Galveston-Houston*

Most Reverend Emil A. Wcela  
*Auxiliary Bishop Emeritus of Rockville Centre*

### **Former Supreme Wardens**

Peter L. Balestracci    Louis A. Mautino  
*Connecticut        Missouri*

### **Former Supreme Director**

Jules Lacoursiere  
*Alberta*

### **Past State Deputies**

John P. Monagle    G. Thomas Harding Jr.  
*Alaska        Colorado*

Howard J. Cleveland    Pietro A. Giorgi  
*Alaska        Delaware*

Louis S. Bandirola    Robert J. Anderson  
*Alaska        Florida*

John C. Gavel Jr. <i>Georgia</i>	Gene C. St. Mary <i>Nevada</i>
Herman F. Sievers <i>Idaho</i>	Wayne P. Griffin <i>New Hampshire</i>
Robert M. Lynch <i>Indiana</i>	Anthony K. Zally <i>New Jersey</i>
Doug E. Adams <i>Indiana</i>	Clarence Blair <i>New Mexico</i>
John F. Boudreaux <i>Louisiana</i>	Wilfredo J.A. Miera <i>New Mexico</i>
Ronnie L. Boudreaux <i>Louisiana</i>	Francis S. Welp <i>New Mexico</i>
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## RELICS AT THE MEMORIAL MASS

The *Catechism of the Catholic Church* teaches that those whom the Church recognizes as saints “share in the living tradition of prayer by the example of their lives. ... Their intercession is their most exalted service in God’s plan. We can and should ask them to intercede for us and for the whole world” (2683). Relics remind us of the holiness of a saint and his or her cooperation in God’s work. At the same time, relics inspire us to ask for the prayers of that saint and to beg the grace of God to live the same kind of faith-filled life. Relics of the following saints and blessededs will be offered to the faithful for veneration during the Supreme Convention:

### **Bl. Michael McGivney (1852-1890)**

The founder of the Knights of Columbus, Father Michael J. McGivney was a central figure in the growth of Catholicism in America. His example of charity, evangelization and empowerment of the laity continues to bear fruit and guide Knights of Columbus around the world. In his Apostolic Letter that was read at the Mass for Beatification on Oct. 31, 2020, Pope Francis stated that Blessed Michael McGivney’s “zeal for the proclamation of the Gospel and generous concern for the needs of his brothers and sisters made him an outstanding witness of Christian solidarity and fraternal assistance.”



### **Bl. Carlos Manuel Rodríguez Santiago (1918-1963)**

The first Puerto Rican layperson to be beatified, “Blessed Charlie” was a catechist and member of the Knights of Columbus. Known for his devotion to the Church’s liturgy, Blessed Carlos Manuel Rodríguez Santiago promoted “fully conscious, and active participation” (*Sacrosanctum Concilium*) in the liturgy, prior to the Second Vatican Council.



### ***Mexican Martyrs (early 20th century)***

Beginning in 1917, the Mexican government initiated several laws to suppress and outlaw the Catholic Church. Brutal practices included the desecration of churches, the torture and exile of Catholics and the martyrdom of many. Catholics organized as “Cristeros” and took as their rallying cry, “¡Viva Cristo Rey!” (“Long live Christ the King!”). Armed resistance met with a government crackdown and protracted hostilities. There were many priest victims and lay martyrs during the Cristero uprising, including members of the Knights of Columbus whose relics are offered here for veneration: six priest-saints and three blessed. They are considered patrons of religious liberty.

### ***St. Rafael Guízar y Valencia (1878-1938)***

Called “The Saintly Bishop” during his life, Bishop Rafael Guízar y Valencia served the faithful of the Diocese Xalapa devotedly during tumultuous years of persecution in Mexico. Driven from his diocese, and into exile for more than nine years during his episcopal ministry, Guízar was steadfast in his advocacy on behalf of the Church. A Fourth Degree Member of the Knights of Columbus, Saint Rafael was particularly dedicated to the education of his fellow priests — establishing a clandestine seminary in Mexico City, which remained active for more than 15 years and educated more than 300 priests, against the orders of the anti-clerical Mexican government.





***St. John Paul II (1920-2005)***

Cardinal Karol Wojtyła, the Archbishop of Kraków, Poland, was elected Supreme Pontiff in October 1978. Throughout his ministry, he emphasized the dignity of human life and that the mystery of mankind finds ultimate meaning in Jesus Christ. He opened his pontificate with these memorable words: “Do not be afraid! Open wide the doors to Christ!” He had experienced firsthand the dehumanizing and destructive ideologies of Nazism and communism. His preaching, teaching and travels helped sow the spiritual seeds that brought down the Soviet Union, with the liberation of Eastern Europe,

including his beloved homeland. He affirmed and developed the Church’s teaching on human love, beginning with his catechesis known as the Theology of the Body; inaugurated World Youth Days and inspired young people around the world; and tirelessly called for a Culture of Life, which respects the sanctity of human life from conception to natural death.

***St. Teresa of Calcutta (1910-1997)***

Canonized by Pope Francis on Sept. 4, 2016, Mother Teresa was known in her lifetime as a saint for the poor. While traveling in India to her annual retreat as a Sister of Loreto in 1946, she was inspired to found a new religious order of women, the Missionaries of Charity, dedicated to ministry to the “poorest of the poor.” She received both honors and attention “for the glory of God and in the name of the poor,” including the Nobel Peace Prize in 1979 and the inaugural Knights of Columbus Gaudium et Spes Award in 1992.



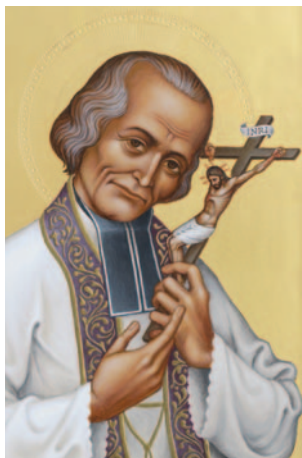


### ***St. Dominic (1170-1221)***

Born in medieval Spain, St. Dominic founded the Order of Preachers, commonly called the Dominicans, to refute gnostic heresies and educate the laity through orthodox preaching. Unique at the time, Dominican friars lived itinerant lifestyles, in contrast to more prevalent enclosed monks. Dominic is remembered today for having established the Holy Rosary, bestowed on him by the Blessed Virgin Mary.

### ***St. Jean Marie Vianney (1786-1859)***

Growing up during the anti-clerical French Revolution, St. Jean Marie Vianney was inspired by the brave suffering of priests to pursue his own vocation. Ordained in 1815, he lived a life of sacrifice as a parish priest in Ars, spending long hours in the confessional, opening a school and educating people in the Catholic faith. He imposed on himself severe penances for the souls of his people, and his reputation for holiness drew pilgrims to his small town. Known as the Curé d'Ars, he was canonized in 1925 and is the patron of parish priests. From 2018-2019, the Knights of Columbus conducted the nationwide "Heart of a Priest" pilgrimage of St. Jean Vianney's incorrupt heart, visiting 99 dioceses and every contiguous state in the U.S.



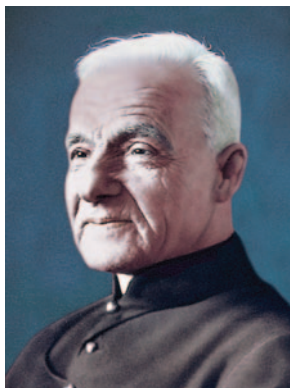


***St. Kateri Tekakwitha (1656-1680)***

The first Native American to be canonized, Kateri Tekakwitha was a member of the Mohawk people in upstate New York. She was baptized at the age of 19 and took a vow of chastity, pledging herself as a bride of Christ. Her decision was unpopular among her clan, forcing her to seek refuge near Montréal, in a Christian settlement where she died at age 24. She is a patron saint of the environment and of people in exile.

***St. André Bessette, C.S.C. (1845-1937)***

Renowned for his humility and gift of healing, Brother André was a lay brother of the Congregation of Holy Cross. Brother André's small chapel would eventually become Saint Joseph's Oratory of Mount Royal in Montréal, Québec.



***Bl. Teofilus Matulionis (1873-1962)***

Archbishop Teofilus Matulionis was a Lithuanian bishop who stood against the errors and oppression of communism. Consecrated a bishop against the directive of the Soviet government, Blessed Teofilus was persecuted and imprisoned for his witness to the faith, before being murdered by Communist agents.



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## ACKNOWLEDGMENTS

The Knights of Columbus is grateful to Archbishop William E. Lori and all those who contributed to the organization of this liturgy, particularly Father Tyler G. Kline, Priest-Secretary to Archbishop Lori; Father Michael D. Weston, Father Ismael N. Ayala and Dr. Peter J. Latona; Sr. Mary Rachel, O.P., as well as Nicolle Wuchek and Michele Martindale of the Supreme Council staff.

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Portraits of Blessed Michael J. McGivney (page 42) and St. Teresa of Calcutta (page 44) by Chas Fagan. Painting of the Knights of Columbus Mexican Martyrs (page 43) by Martha Orozco. Painting of Bl. Carlos Manuel Rodríguez Santiago (page 42) from the Pontifical North American College. Portrait of St. John Paul II (page 44) by Grzegorz Gałązka. The paintings of St. Dominic (page 45) and St. Kateri Tekakwitha (page 46) are from Saint Mary's Church, New Haven, Conn., and were painted by the artists of Canning Liturgical Arts — these murals were added during the 2019-2020 restoration of the Mother Church of the Knights of Columbus which was underwritten by the Supreme Council. Icon of St. Jean Marie Vianney (page 45) by Fabrizio Diomedì, photo by Peter Škrlep. Photograph of St. Rafael Guízar y Valencia (page 43) and St. André Bessette, C.S.C. (page 46) in the public domain. Painting of Bl. Teofilus Matulionis (page 47) by Zbigniew Gierczak.

The convention hall projection screens and cover of this booklet present sacred art from the Motherhouse Chapel of the Dominican Sisters of Saint Cecilia in Nashville, Tennessee. Photos by Tamino Petelinšek. Special thanks to Sister Anne Catherine, O.P.

